

The Forefathers of Christ

2021-12-12

St. Thomas Orthodox Church

A Parish of the [Antiochian Orthodox Christian Archdiocese of North America](#)



To our visitors...

Welcome! We hope your time with us is healing and worshipful. Please note that, although we have much respect for other Christian traditions, Holy Communion is reserved for properly prepared members of the Orthodox faith. Everyone is invited to partake of the blessed bread after the conclusion of the Liturgy.

May God's blessing be upon you!

Hymns in Today's Liturgy

Resurrectional *Apolytikion* (Tone 8)

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

***Apolytikion* of the Forefathers (Tone 2)**

Thou hast justified by faith the ancient Forefathers, and through them Thou hast gone before and betrothed unto Thyself the Church of the Gentiles. Let the saints, therefore, take pride in glory; for from their seed sprouted forth a noble fruit, and it was she who gave birth to Thee without seed. Wherefore, by their pleadings, O Christ God, save our souls.

***Apolytikion* of St. Spyridon (Tone 1)**

Thou wast shown forth as a champion of the First Council and a wonderworker, O Spyridon, our God-bearing Father. Wherefore, thou didst speak unto one dead in the grave, and didst change a serpent to gold. And while chanting thy holy prayers, thou hadst Angels serving with thee, O most sacred one. Glory to Him that hath glorified thee. Glory to Him that hath crowned thee. Glory to Him that worketh healings for all through thee.

***Apolytikion* of St. Thomas (Tone 3)**

O Holy Apostle Thomas, intercede to the merciful God, that He grant unto our souls forgiveness of sins.

***Kontakion* of Preparation of Christ's Nativity (Tone 3)**

On this day the Virgin cometh to the cave to give birth to God the Word ineffably, Who was before all the ages. Dance for joy, O earth, on hearing the gladsome tidings; with the Angels and the shepherds now glorify Him Who is willing to be gazed on as a young Child Who before the ages is God.

Epistle

Ephesians 5:8–19

Brethren, walk as children of light—for the fruit of the Spirit is in all goodness and righteousness and truth—proving what is acceptable to the Lord; and have no communion with the unfruitful works of darkness, but instead expose them; for it is a shame even to speak of the things which they do in secret. But all things when they are exposed are made manifest by the light, for everything that is made manifest is light. Therefore, he says: “Awake, O sleeper, and arise from the dead, and Christ will shine upon thee.” See then that you walk circumspectly, not as unwise, but as wise, redeeming the time, because the days are evil. Therefore, do not be foolish, but understand what the will of the Lord is. And do not get

drunk with wine, for that is debauchery, but be filled with the Spirit; speaking to one another in psalms and hymns and spiritual songs, singing and chanting in your heart to the Lord.

Gospel

Luke 14:16–24

The Lord spoke this parable: “A man once gave a great banquet, and invited many; and at the time for the banquet he sent his servant to say to those who had been invited, ‘Come; for all is now ready.’ But, one by one, they all began to make excuses. The first said to him, ‘I have bought a field, and I must go out and see it; I pray you, have me excused.’ And another said, ‘I have bought five yoke of oxen, and I go to examine them; I pray you, have me excused.’ And another said, ‘I have married a wife, and therefore I cannot come.’ So the servant came and reported this to his master. Then the householder in anger said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and maimed and blind and lame.’ And the servant said, ‘Sir, what you commanded has been done, and still there is room.’ And the master said to the servant, ‘Go out to the highways and hedges, and compel people to come in, that my house may be filled. For I tell you, none of those men who were invited shall taste my banquet.’ For many are called, but few are chosen.”

Synaxarion

On 12 December, in the Holy Orthodox Church, we commemorate John, metropolitan of Zichnon; Hieromartyr Alexander, archbishop of Jerusalem; and Martyr Peter the Aleut.

On this day, we commemorate our righteous Father Spyridon the Wonderworker, Bishop of Trimythous in Cyprus.

Though Spyridon hath died, that worker of wonders,
Ye he hath not ceased from working still more wonders.
On the twelfth, Spyridon departed this life.

Spyridon was of simple farming stock, and remained simple and humble to the end of his days. He married young and had children, but, when his wife died, he devoted himself entirely to the service of God. When he became Bishop of Trimythous, Spyridon did not change his simple style of life, taking charge of his cattle himself and tilling his own land. He consumed very little of his own produce, giving the greater part to the poor. Spyridon performed great wonders by God’s power, making rain fall in a drought, stopping the course of a river, raising several of the dead, healing the Emperor Constans of a grave sickness, seeing and hearing angels, foreseeing future events and penetrating the secrets of the human heart. Spyridon was present at the first Ecumenical Council in Nicaea in 325, and, by his simple and clear expositions of the Faith, as well as by convincing miracles, brought back many heretics to Orthodoxy. He entered into rest in the Lord in 348, and his wonderworking relics now lie on the island of Corfu.

On this day we celebrate the Sunday of the Holy Forefathers (Ancestors) of our Lord Jesus.

Receive joy, O Forefathers which lived aforetime,
 As now ye behold at hand Christ the Messiah.
 Be glad, O Abraham, for thou art shown to be the forefather of Christ.

We remember all the holy Patriarchs of the Old Testament who prefigured or foretold Christ: Adam the first Father, Enoch, Melchizedek, Abraham, the friend of God, Isaac, the fruit of the Promise, Jacob and the twelve patriarchs. We then commemorate those who lived under the Law: Moses, Aaron, Joshua, Samuel, David, and the Prophets: Isaiah, Jeremiah, and Ezekiel; the twelve minor prophets; Elijah, Elisha, Zachariah, and John the Baptist; and finally the Virgin Mary, the intermediary between mankind and her divine Son. Indeed, the Lord Jesus did not come to abolish the Law and the Prophets, but to redeem humanity which bemoaned the weight of evil since Adam; to realize the promise made to Abraham; to change the Law of Fear into the Law of Love; and to give Resurrection and Life to mankind. This feast prepares us for the Nativity of Jesus Christ, placing before us the anticipation and hope for His coming among us.

By the intercessions of Thy Saints, O Christ God, have mercy upon us. Amen.

Upcoming Events

Monday	Orthros & Divine Liturgy for Sts. Herman & Eustratios	08:30	Holy Trinity
Tuesday	<i>Paraklesis</i>	18:00	Holy Trinity
Wednesday	Daily Vespers	18:00	St. Thomas
Friday	Orthros & Divine Liturgy for St. Dionysios	08:30	Holy Trinity
Saturday	Great Vespers	18:00	St. Thomas

We will stream services live and post updates on [our Facebook page](#), on [our Twitter feed](#), and on [our YouTube channel](#).



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